



**Agricultural Land Commission**  
133-4940 Canada Way  
Burnaby, British Columbia V5G 4K6  
Tel: 604 660-7000  
Fax: 604 660-7033  
www.alc.gov.bc.ca

April 8, 2015

ALC File: #53955

Russell and Linda Kitchen  
11124 – 15<sup>th</sup> Street  
Dawson Creek, BC V1G 3Z4

Dear Mr. and Mrs. Kitchen:

**Re: Application to Subdivide Land within the Agricultural Land Reserve (ALR)**

Please find attached the Minutes of Resolution # 66/2015 as it relates to the above noted application. The Commission has also attached a Sketch Plan depicting the decision.

Please send two (2) paper prints of the final survey plans to this office. When the Commission confirms that all conditions have been met, it will authorize the Registrar of Land Titles to accept registration of the plan.

Other approvals may be necessary. Prior to proceeding, the Commission suggests you contact your Local Government.

Further correspondence with respect to this application is to be directed to Laurel Eyton, [Laurel.Eyton@gov.bc.ca](mailto:Laurel.Eyton@gov.bc.ca).

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in blue ink, appearing to read 'C. Fry', is written over a horizontal line. The signature is fluid and cursive.

Colin J. Fry, Chief Tribunal Officer

Enclosures: Minutes of Resolution #66/2015  
Sketch Plan

cc: Peace River Regional District (File #258/2014)  
Lori Vickers, Regional Agrologist – Ministry of Agriculture Dawson Creek Office

53955d1



## PROVINCIAL AGRICULTURAL LAND COMMISSION

**Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on April 8, 2015 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.**

### FOR CONSIDERATION

Application: 53955  
Applicant: Russell Norman and Linda Kitchen  
Proposal: (Submitted pursuant to section 21(2) of the *Agricultural Land Commission Act*)  
To subdivide the 24.2 ha subject property into 9 lots ranging from 1.8 ha to 3.9 ha.  
Legal: The South West ¼, Section 14, Township 78, Range 14, West of the 6<sup>th</sup> Meridian, Peace River District, except Plans 16979, 22867, 24856, and PGP42798. (PID# 006-139-931).  
Location: Briar Ridge  
Background: The subject property is designated as "Rural Neighbourhood" in the South Peace Fringe Area Official Community Plan, Bylaw No. 2048, 2012 and the Commission agreed to this designation by Resolution #21N/2012.

---

### DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)

On June 27, 2011 the Commission delegated decision-making to the CEO by Resolution #016N-2011 (File: 140-60/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following applications may be decided by the CEO.

#### Criterion 2

Exclusion, subdivision, non-farm use and inclusion applications that are consistent with a specific planning decision of the Commission made by resolution (e.g.: Peace River- Fort St. John Comprehensive Development Plan);

#### DECISION:

After reviewing the entire file material, I, Brian Underhill, Deputy Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion #2 of Resolution #016N/2011 and approve the application on behalf of the Commission.

Approval is subject to the following conditions:

- the subdivision be in substantial compliance with the plan submitted with the application
- The subdivision must be completed within three (3) years from the date of the letter communicating this decision;

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

**RESOLUTION # 66 / 2015**

**I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION**



\_\_\_\_\_

**Brian Underhill, Deputy Chief Executive Officer**

ALC application #53955  
(applicants - Russell and Linda Kitchen)  
Resolution #66/2015

