



**Agricultural Land Commission**  
133-4940 Canada Way  
Burnaby, British Columbia V5G 4K6  
Tel: 604 660-7000  
Fax: 604 660-7033  
[www.alc.gov.bc.ca](http://www.alc.gov.bc.ca)

February 13, 2015

ALC File: 53901

Joel Melanson, P.Eng., Project Manager  
Metro Vancouver  
4330 Kingsway  
Burnaby, B.C. V5H 4G8

Dear Mr. Melanson:

Re: **Application to Conduct a Non-Farm Use on Land within the Agricultural Land Reserve (ALR)**

Please find attached the Minutes of Resolution #38/2015 as it relates to the above noted application.

Please send two (2) paper prints or a digital copy of the final survey plans to this office. When the Commission confirms that all conditions have been met, it will authorize the Registrar of Land Titles to accept registration of the plan.

Other approvals may be necessary. Prior to proceeding, the Commission suggests you contact the City of Coquitlam.

Further correspondence with respect to this application is to be directed to Eamonn Watson ([Eamonn.Watson@gov.bc.ca](mailto:Eamonn.Watson@gov.bc.ca)).

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in blue ink, appearing to read 'C. Fry', is written over a horizontal line.

Colin J. Fry, Chief Tribunal Officer

Enclosure: Minutes of Resolution #38/2015

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Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on February 13, 2015 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.

**FOR CONSIDERATION**

Application: 53901  
Applicant: Greater Vancouver Water District  
Agent: Joel Melanson, Metro Vancouver  
Proposal: The installation of a 1.5 metre (outside diameter) water main across the subject properties (north-south, near the western boundary). A permanent 3 metre wide gravel pathway will be constructed within Colony Farm Regional Park to provide new public access to this portion of the Park.  
(Submitted pursuant to section 6 of BC Regulation #171/2002 (ALR Use, Subdivision and Procedure Regulation))  
Legal: PID: 000-929-611  
Parcel A, District Lots 22 and 23, Group 1, New Westminster District Reference Plan 66109  
PID: 023-366-541  
Lot A, District Lots 22, 23, 60 and 170, Group 1, New Westminster District, Plan LMP27442  
PID 023-366-567  
Lot B, District Lots 22 and 23, Group 1, New Westminster District, Plan LMP27442  
Location: Colony Farm Regional Park and Forensic Institute, Coquitlam  
Background: The ground conditions will be raised in places to provide sufficient cover for utilities. An existing berm from historic farming operation will be removed and the ground leveled to match surrounding grades. Restoration will involve removing and restoring exiting topsoil and re-seeding with natural grasses.

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**DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)**

On June 27, 2011 the Commission delegated decision-making to the CEO by Resolution #016N-2011 (File: 140-60/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following applications may be decided by the CEO.

**Criterion 4**

Non-farm use applications made pursuant to section 6 of BC Regulation #171/2002 (ALR Use, Subdivision and Procedure Regulation).

**DECISION:**

After reviewing the entire file material, I, Brian Underhill, Deputy Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion # 4 of Resolution #016N/2011 and approve the application on behalf of the Commission.

Approval is subject to the following conditions:

- The development of the water main and gravel pathway must be in substantial compliance with the plans and documents provided with the application; and
- Any right of way plans must be in substantial compliance with the plans provided with the application.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

**RESOLUTION #38/2015**

**I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION**



**Brian Underhill, Deputy Chief Executive Officer**