



Agricultural Land Commission
133-4940 Canada Way
Burnaby, British Columbia V5G 4K6
Tel: 604 660-7000
Fax: 604 660-7033
www.alc.gov.bc.ca

June 26, 2014

ALC File: #53612

BC Ministry of Transportation and Infrastructure
Box 1600
100 Mile House, BC V0K 2E0

Attention: Michelle Schilling, Area Manager

Re: Application for Transportation, Utility or Recreational Trail Uses within the Agricultural Land Reserve (ALR)

Please find attached the Minutes of Resolution # 250/2014 as it relates to the above noted application. The Commission has also attached a Sketch Plan depicting the decision.

Please send two (2) paper prints of the final survey plans to this office. When the Commission confirms that all conditions have been met, it will authorize the Registrar of Land Titles to accept registration of the plan.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

Other approvals may be necessary. Prior to proceeding, the Commission suggests you contact your Local Government.

Further correspondence with respect to this application is to be directed to Ron Wallace, (Ron.Wallace@gov.bc.ca).

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in purple ink, appearing to read 'Colin Fry', is written over a horizontal line. The signature is fluid and cursive.

Colin J. Fry, Chief Tribunal Officer

Enclosure(s): Minutes of Resolution #250/2014
Sketch Plan

53612d1



PROVINCIAL AGRICULTURAL LAND COMMISSION

Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on June 26, 2014 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.

FOR CONSIDERATION

Application: 53612
Applicant: BC Ministry of Transportation and Infrastructure
Proposal: To dedicate 0.4 ha of ALR land as road right of way within the subject property.
(Submitted pursuant to section 6 of BC Regulation #171/2002 (ALR Use, Subdivision and Procedure Regulation)
Legal: That part of District Lot 1640 as shown on Plan CG 2164, Lillooet District. (PID# 013-564-862)
Location: South of 100 Mile House
Background: Highway 97 is to be widened from 2 lanes to 4 lanes adjacent to the subject property.

DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)

On June 27, 2011 the Commission delegated decision-making to the CEO by Resolution #016N-2011 (File: 140-60/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following applications may be decided by the CEO.

Criterion 4

Non-farm use applications made pursuant to section 6 of BC Regulation #171/2002 (ALR Use, Subdivision and Procedure Regulation);

DECISION:

After reviewing the entire file material, I, Brian Underhill, Deputy Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion #4 of Resolution #016N/2011 and approve the application on behalf of the Commission.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

RESOLUTION # 250/2014

I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION



Brian Underhill, Deputy Chief Executive Officer

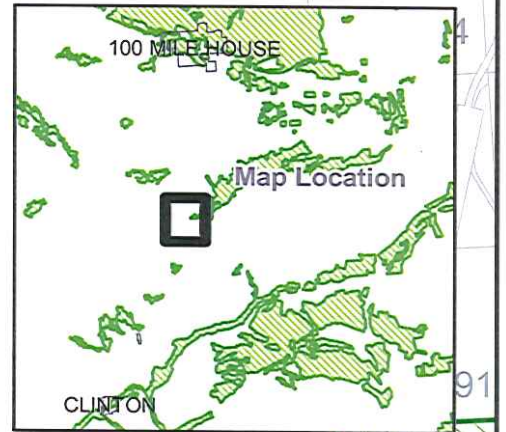
121°24'0"W

121°22'0"W

121°20'0"W

DL 4982

ALR application #53612
(applicant - BC Ministry of
Transportation and Infrastructure)
Resolution #250/2014



DL 8494

DL 3415

Subject Property
Prop = 244.1 ha
ALR = 24.3 ha

DL 8143

DL 3416

ALR

DL 948

DL 1638

DL 1639

DL 1640

DL 1655

DL 1654

0.4 ha of subject property
to be dedicated as road
Right of Way

DL 1652

DL 1653

DL 1641

DL 1506

DL 1505

DL 570

DL 1642

DL 1507

DL 1504

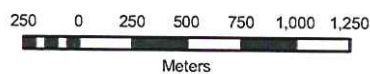
DL 1651 DL 1643

DL 2305, WHITE ELEPHANT MC



ALC Context Map

Map Scale: 1:35,000



ALC File #: 53612

Mapsheet #: 92P/6

Map Produced: May 6, 2014

Regional District: Thompson-Nicola