



**Agricultural Land Commission**  
133-4940 Canada Way  
Burnaby, British Columbia V5G 4K6  
Tel: 604 660-7000  
Fax: 604 660-7033  
www.alc.gov.bc.ca

June 27, 2014

ALC File: #53579

The Corporation of Delta  
4500 Clarence Taylor Crescent  
Delta, BC V4K 3E2

Attention Greg Vanstone:

**Re: Application to Subdivide Land within the Agricultural Land Reserve (ALR)**

Please find attached the Minutes of Resolution # 260/2014 as it relates to the above noted application. The Commission has also attached a Sketch Plan depicting the decision.

Please send two (2) paper prints of the final survey plans to this office. When the Commission confirms that all conditions have been met, it will authorize the Registrar of Land Titles to accept registration of the plan.

Be advised that the matter of conservation covenant(s) being considered for registration against titles or properties affected by this application, and the approval granted by the Commission, has not been reviewed nor adjudicated. Therefore, the approval granted by the Commission as per Resolution #260/2014 should not be construed as authorization for the registration of conservation covenants on lands within the Agricultural Land Reserve.

Further correspondence with respect to this application is to be directed to Eamonn Watson, (Eamonn.Watson@gov.bc.ca).

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in blue ink, appearing to read 'Colin J. Fry', is written over a horizontal line. The signature is fluid and cursive, with a long, sweeping tail that extends to the right.

Colin J. Fry, Chief Tribunal Officer

Enclosure(s): Minutes of Resolution #260/2014  
Sketch Plan

53579d1



**Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on June 27, 2014 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.**

**FOR CONSIDERATION**

Application: 53579  
Applicant: The Corporation of Delta  
Proposal: To subdivide the northern portion of the subject property from the southern portion of the subject property.  
(Submitted pursuant to section 21(2) of the *Agricultural Land Commission Act*)  
Legal: Easterly 64 Acres more or less of the North East Quarter, Section 12, Township 6, New Westminster District, being all that portion of said Quarter Section, lying east of a line drawn parallel to and of uniform distance of 16 and ½ chains from the east boundary of said North East Quarter, except Plans LMP34089, EPP1661 and EPP3120.  
(PID# 007-108-125)  
Location: 6055 72<sup>nd</sup> Street, Delta  
Background: The northern portion of the subject parcel is separated from the southern portion of the subject parcel by the South Fraser Perimeter Road. The southern portion of the subject property is proposed to be included into the Burns Bog Conservancy Area.

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**DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)**

On June 27, 2011 the Commission delegated decision-making to the CEO by Resolution #016N-2011 (File: 140-60/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following applications may be decided by the CEO.

**Criterion 14**

Exclusion, subdivision, non-farm use and inclusion applications that are not consistent with any of the existing approved criteria (Criteria 1 - 13) but nonetheless are minor in nature, and in the opinion of the CEO the interests of the Commission would be unaffected by an approval of the application.

**DECISION:**

After reviewing the entire file material, I, Brian Underhill, Deputy Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion #14 of Resolution #016N/2011 and approve the application on behalf of the Commission.

Approval is subject to the following conditions:

- the subdivision be in substantial compliance with the plan submitted with the application.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

**RESOLUTION # 260/2014**

**I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION**

A handwritten signature in black ink, appearing to read 'B. Underhill', written over a horizontal line.

**Brian Underhill, Deputy Chief Executive Officer**



SUBDIVISION PLAN OF  
 THE EASTERLY 64 ACRES MORE OR LESS OF THE NORTH EAST QUARTER  
 SECTION 12 TOWNSHIP 6 NEW WESTMINSTER DISTRICT BEING ALL THAT PORTION OF  
 SAID QUARTER SECTION LYING EAST OF A LINE DRAWN PARALLEL TO AND OF A  
 UNIFORM DISTANCE OF 16 AND 1/2 CHAINS FROM THE EAST BOUNDARY OF SAID  
 NORTH EAST QUARTER EXCEPT: PLANS LMP34089, EPP1661, AND EPP3120

PLAN EPP \_\_\_\_\_

**ALC #53579**  
 (applicant - Corporation of Delta)  
 Resolution #260/2014

B.C.G.S. 92G.015

SCALE 1:2000

THE INTENDED PLOT SIZE OF THIS PLAN IS  
 SHOWN IN METERS IN HEIGHT  
 WHEN PLOTTED AT A SCALE OF 1:2000 (NAD 83 G. 822)

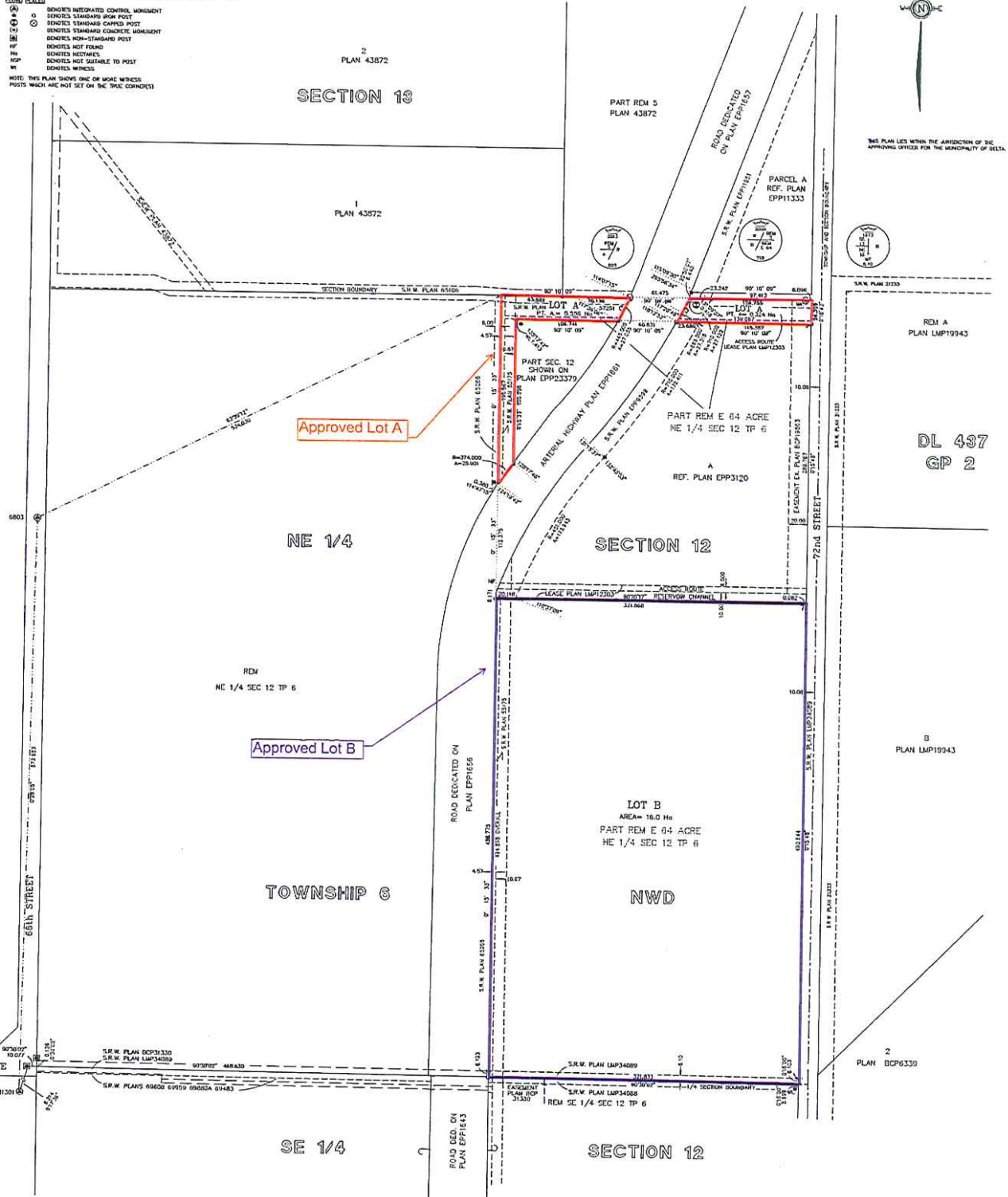
**LEGEND:**

INTEGRATED SURVEY AREA No. 12, MUNICIPALITY OF DELTA, HANCOCK/CSRS  
 -GNS BEARING AND DISTANCE FROM COORDINATIONS BETWEEN CONTROL MONUMENTS  
 -THIS PLAN SHOWS HORIZONTAL, GROUND-LEVEL DISTANCES UNLESS OTHERWISE SPECIFIED  
 TO CORRECT FOR DISTANCES ALREADY GROUND-LEVEL DISTANCES BY THE AVERAGE  
 CORRECTION FACTOR OF 0.000043 WHICH HAS BEEN DERIVED FROM 8003 AND 8443332

**CONTROL MONUMENTS**

- (A) DENOTES INTEGRATED CONTROL MONUMENT
- (B) DENOTES STANDARD IRON POST
- (C) DENOTES STANDARD CONCRETE POST
- (D) DENOTES STANDARD CONCRETE MONUMENT
- (E) DENOTES NON-STANDARD POST
- (F) DENOTES NOT FOUND
- (H) DENOTES IRON PIPES
- (M) DENOTES NOT SATISFACTORY TO POST
- (W) DENOTES WITNESS

NOTE: THIS PLAN SHOWS ONE OF MORE WITNESS  
 POSTS WHICH ARE NOT SET ON THE TRUE CORNERS



THIS PLAN LIES WITHIN THE JURISDICTION OF THE  
 APPROVING OFFICER FOR THE MUNICIPALITY OF DELTA.

**DL 497**  
**GP 2**

THE FIELD SURVEY REPRESENTED BY THIS PLAN  
 WAS COMPLETED BY MARION G. BARNARD, ULS  
 ON THE 11th OF DECEMBER 2013.

WATSON & BARNARD  
 B.C. LAND SURVEYORS  
 1524-56th STREET  
 DELTA, B.C. V4L 2A8  
 TEL: 943-9433 FAX: 943-0421

THIS PLAN LIES WITHIN THE GREATER VANCOUVER REGIONAL DISTRICT  
 MUNICIPALITY OF DELTA.

FILE: 2013-01-20  
 FILE: 2013/12/17  
 MAP: B-7(10)