



Agricultural Land Commission
133-4940 Canada Way
Burnaby, British Columbia V5G 4K6
Tel: 604 660-7000
Fax: 604 660-7033
www.alc.gov.bc.ca

January 28, 2014

ALC File: #53495

Warren Chapman
PO Box 258
Burns Lake, BC
V0J 1E0

Dear Sir:

Re: Application to Exclude Land from the Agricultural Land Reserve (ALR)

Please find attached the Minutes of Resolution # 16/2014 as it relates to the above noted application. As agent, it is your responsibility to notify your client(s) accordingly. The Commission has also attached a Sketch Plan depicting the decision.

Upon confirmation that all of the conditions of approval are completed, the subject property will be excluded from the Agricultural Land Reserve.

Other approvals may be necessary. Prior to proceeding with your proposed re-zoning and subdivision, the Commission suggests you contact the Peace River Regional District.

Further correspondence with respect to this application is to be directed to Gordon Bednard.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in black ink, appearing to read 'Brian Underhill', written over a white background.

Brian Underhill, Deputy Chief Executive Officer

Enclosure(s): Minutes of Resolution #16/2014
Sketch Plan

cc: Peace River Regional District File: #114/2013

MC/53495d1



PROVINCIAL AGRICULTURAL LAND COMMISSION

Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on January 24th, 2014 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.

FOR CONSIDERATION

Application: 53495

Applicant(s): Floyd and Edna Laughren; Gerald and Isabelle Besserer

Agent: Warren Chapman

Proposal: (Submitted pursuant to section 30(1) of the *Agricultural Land Commission Act*)
To exclude the 32.4 ha property from the ALR in order to develop for industrial or commercial purposes.

Legal: PID 014-587-033 SE 1/4, Section 25, Twp 83, R. 19, W6M, Peace River District, Except Plan 20374

Location: South of the City of Fort St John

Background: The subject property is designated as Agriculture (Reserve LSI) in the *North Peace Fringe Area OCP*. The adjoining lands to the east were excluded from the ALR and subdivided in 2005.

Attachment: Sketch plan

DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)

On June 27, 2011 the Commission delegated decision-making to the CEO by Resolution #016N-2011 (File: 140-60/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following applications may be decided by the CEO.

Criterion 2

Exclusion, subdivision, non-farm use and inclusion applications that are consistent with a specific planning decision of the Commission made by resolution (e.g. Peace River- Fort St. John Comprehensive Development Plan);

DECISION:

After reviewing the entire file material, I, Brian Underhill, Deputy Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion # 2 of Resolution #016N/2011 and approve the application on behalf of the Commission.

The approval is subject to the following conditions:

- The re-zoning of the subject property to light industrial uses;
- the re-zoning must be completed within three (3) years from the date of this decision.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

RESOLUTION # 16/2014

I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION

A handwritten signature in black ink, appearing to read "KBU", written in a cursive style.

Brian Underhill, Deputy Chief Executive Officer

120°52'0"W

120°50'0"W

56°14'0"N



RESOLUTION #16/2014
Airphoto Map

2002 Natural Colour - Ortho

Map Scale: 1:20,000



Meters

ALC File #: 53495

Mapsheet #: 94A.026

Map Produced: Dec 17, 2013

Regional District: Peace River