



**Agricultural Land Commission**  
133-4940 Canada Way  
Burnaby, British Columbia V5G 4K6  
Tel: 604 660-7000  
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www.alc.gov.bc.ca

January 28, 2014

ALC File: #53471

Donald and Twyla Goodbun  
PO Box 78  
Charlie Lake, BC  
V0C 1H0

Dear Sir/Madam:

**Re: Application to Exclude Land from the Agricultural Land Reserve (ALR)**

Please find attached the Minutes of Resolution # 17/2014 as it relates to the above noted application. The Commission has also attached a Sketch Plan depicting the decision.

By way of a copy of this letter and minutes the Commission is advising the Registrar of Land Titles that the subject property has been excluded from the ALR (Title number BX542348).

Other approvals may be necessary. Prior to proceeding with your proposed subdivision, the Commission suggests you contact the Peace River Regional District.

Further correspondence with respect to this application is to be directed to Gordon Bednard.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in black ink, appearing to read 'Mark Cell', is written over a horizontal line.

Brian Underhill, Deputy Chief Executive Officer

Enclosure(s): Minutes of Resolution #17/2014  
Sketch Plan

cc: Peace River Regional District File: #152/2013  
Registrar of Land Titles, New Westminster

MC/53471d1



## PROVINCIAL AGRICULTURAL LAND COMMISSION

**Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on January 24<sup>th</sup>, 2014 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.**

### FOR CONSIDERATION

- Application: 53471
- Applicant: Donald and Twyla Goodbun
- Proposal: (Submitted pursuant to section 30(1) of the *Agricultural Land Commission Act*)  
To exclude the 47 ha property from the ALR in order to subdivide into four lots.
- Legal: PID 026-322-064 Lot C, Section 11, Twp 84, R. 20, W6M, Peace River District, Plan BCP18235
- Location: Southwest of Charlie Lake
- Background: The subject property is designated as LDR (Low Density Residential) in the *North Peace Fringe Area OCP*.
- Attachment: Sketch plan

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### DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)

On June 27, 2011 the Commission delegated decision-making to the CEO by Resolution #016N-2011 (File: 140-60/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following applications may be decided by the CEO.

#### Criterion 2

Exclusion, subdivision, non-farm use and inclusion applications that are consistent with a specific planning decision of the Commission made by resolution (e.g. Peace River- Fort St. John Comprehensive Development Plan);

#### DECISION:

After reviewing the entire file material, I, Brian Underhill, Deputy Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion # 2 of Resolution #016N/2011 and approve the application on behalf of the Commission.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

**RESOLUTION # 17/2014**

**I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION**

A handwritten signature in black ink, appearing to read "B Underhill", written in a cursive style.

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**Brian Underhill, Deputy Chief Executive Officer**

56°18'0"N

121°4'0"W

121°2'0"W



ALR

EXCLUDED  
PARCEL

Subject Property  
Property = ALR = 47.6 ha

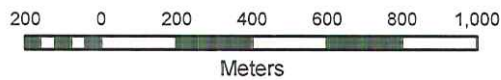
56°16'0"N



*RESOLUTION #17/2014*  
**Airphoto Map**

2006 Natural Colour - Ortho

Map Scale: 1:20,000



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|--------------------|-------------|
| ALC File #:        | 53471       |
| Mapsheet #:        | 94A.025     |
| Map Produced:      | Dec 5, 2013 |
| Regional District: | Peace River |