



## Agricultural Land Commission Staff Report

**DATE:** February 2, 2010  
**TO:** Vice Chair and Commissioners - North Panel  
**FROM:** Simone Rivers

**RE:** Application # 51003  
**PROPOSAL:** To include 72 ha into the ALR. The land is being Crown granted for agricultural purposes and inclusion is a condition of sale as per longstanding policy.

### PROPOSAL INFORMATION

**Background:** Being sold for extensive agriculture.  
**Received Date:** November 17, 2009  
**Applicant:** Jeffrey & Valerie Johnson  
**Agent:** Integrated Land Management Bureau  
**Local Government:** Regional District of Bulkley-Nechako

### DESCRIPTION OF LAND

**Legal Description:** Unsurveyed Crown Land in the vicinity of District Lots 2787 and 2789, Range 5 Coast District and Cariboo District

**Civic Address:**

**Area:** 72 ha  
**ALR Area:** 0 ha  
**Purchase Date:**  
**Owner:**

**Total Land Area:** 72 ha  
**Total ALR Area:** 0 ha  
**Current Land Use:** Unsurveyed Crown Land - Agriculture

### PROPOSAL DETAILS

**Inclusion**

Area	Agricultural Capability	Agricultural Capability Source
72.0	Secondary	CLI

**Surrounding Land Uses:**

**Official Community Plan**

**Bylaw Name:** No OCP in this area

**Designation:**

**OCP Compliance:**

**Zoning**

**Zoning Bylaw Name:** No Zoning in this area

**Zoning Designation:**

**Minimum Lot Size:** ha

**Zoning Compliance:**

**RELEVANT APPLICATIONS**

**Application #:** 45986

**Applicant:** Jeffrey and Valerie Johnson

**Proposal:** To include the 75 ha subject property into the ALR.

**Decisions:**

**Resolution**

**Number**

**Decision Date**

**Decision Description**

270

June 19, 2009

Allowed inclusion of 75 ha as proposed.

**Note:** Legacy application # 11-B-39009

**STAFF COMMENTS**

The land is being included as a condition of sale of this Crown land for agricultural purposes.

Although the CLI map give the property agricultural capability ratings of 80% Class & TC - 20% Class6 TP with limitations of Topography and Stoniness, the ILMB has assessed most of the property as arable.

**ATTACHMENTS**

- 51003 airphoto.pdf
- 51003 arability map.pdf
- 51003\_ContextMap50k.pdf
- 51003 ag cap map.pdf

**END OF REPORT**

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**Signature**

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**Date**