



Agricultural Land Commission
133-4940 Canada Way
Burnaby, British Columbia V5G 4K6
Tel: 604 660-7000
Fax: 604 660-7033
www.alc.gov.bc.ca

April 10, 2008

Reply to the attention of Simone Rivers
ALC File: W-36689

Eugene & Victoria Barton
Box 453 - 13073 - 277th Road
Charlie Lake, BC V0C1H0

Dear Mr. and Mrs. Barton:

Re: Application to Subdivide land in the Agricultural Land Reserve

Please find attached the Minutes of Resolution # 164/2008 outlining the Commission's latest decision as it relates to the above noted application.

Please be advised that future requests for additional lots must be made by way of a new subdivision application.

Please send two (2) paper prints of the final survey plans to this office. When the Commission confirms that all conditions have been met, it will authorize the Registrar of Land Titles to accept registration of the plan.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in black ink that reads "Simone Rivers". The signature is written in a cursive, flowing style.

Erik Karlsen, Chair

cc: Peace River Regional District (49/2006)

Enclosure: Minutes/Sketch Plan



MINUTES OF THE PROVINCIAL AGRICULTURAL LAND COMMISSION

A meeting was held by the Provincial Agricultural Land Commission on April 2, 2008 by telephone conference call.

PRESENT:	William Norton	Chair, North Panel
	John Kendrew	Commissioner
	Denise Dowswell	Commissioner
	Simone Rivers	Staff
	Terra Kaethler	Staff

For Consideration

Application: # W- 36689
Applicant: Eugene & Victoria Barton
Proposal: To subdivide an additional 4 ha lot from the subject property.
Legal: PID: 004-896-301
South East ¼ of Section 21, Township 84, Range 20, W6M, Peace River District, EXCEPT Plans 31799 and 33958
Location: South of Hudson Hope Highway 29 on 283 Road in the Tea Creek Ridge Area.

Site Inspection

A site inspection was not conducted.

Discussion

The Commission had no objection to the addition of an extra lot to the subdivision on the grounds that the property was located in an area designated for Rural Residential development in the Fort St. John and Area Comprehensive Development Plan (CDP).

IT WAS

MOVED BY: Commissioner Norton
SECONDED BY: Commissioner Kendrew

THAT the application be allowed.

AND THAT the approval is subject to the following conditions:

- the subdivision be in substantial compliance with the plan submitted with the application
- the subdivision must be completed within three (3) years from the date of this decision.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

CARRIED

Resolution # 164/2008

Approved

SUBDIVISION PLAN OF PART OF
REMAINDER S.E. 1/4 SEC. 21
TP. 04, RGE. 20, W6M
PEACE RIVER DISTRICT

NOT TO SCALE.

ALL DISTANCES ARE IN METERS AND DECIMALS.
TENTHS, UNLESS OTHERWISE NOTED.

- LEGEND
- STRIPED PERMIT FILING
 - TRANSFER CAPTIONED PER FILING
 - B.C.L.P. RESERVE PER FILING
 - S.C.L.P. RESERVE PER FILING
 - SUBDIVISION PLAN

Subject Property

N.E. 1/4 SEC. 21

Lot 4
18.23 ha

~~22.28~~ HA. 4.05

REMAINDER

S.E. 1/4 SEC. 21

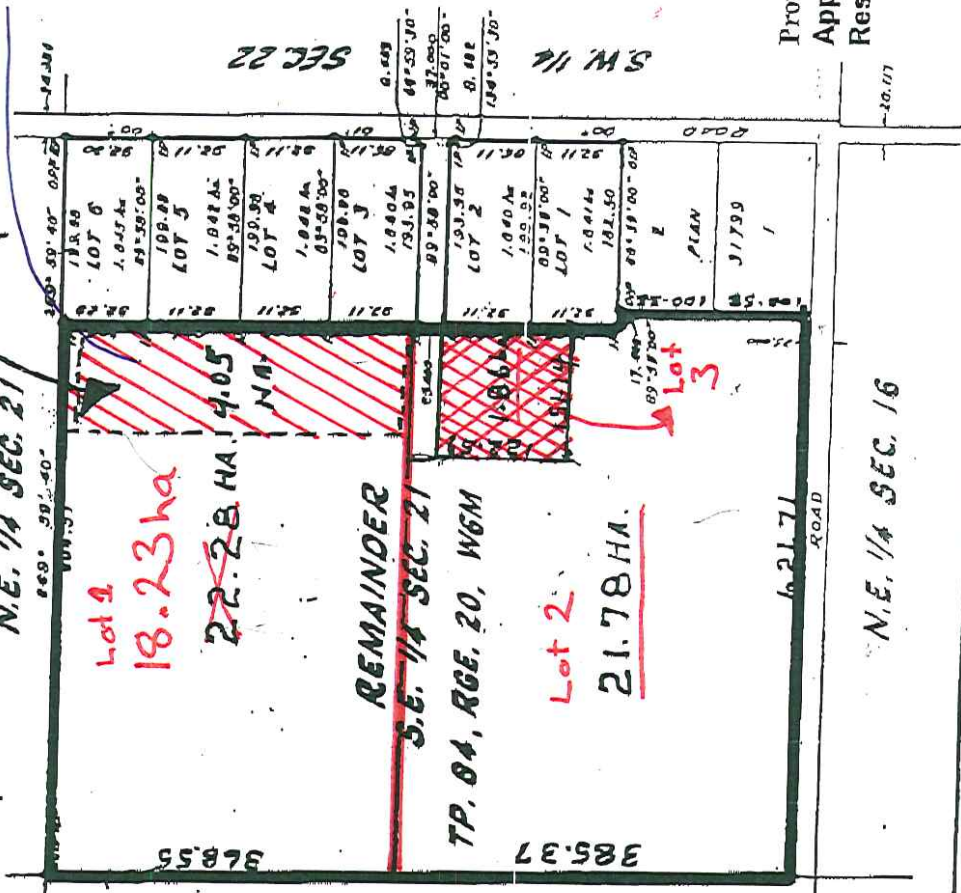
TP. 04, RGE. 20, W6M

Lot 2
21.78 HA.

Lot 3

Lot 4

Approved Lots
Lot 1: 18.23 ha
Lot 2: 21.78 ha
Lot 3: 1.9 ha
Lot 4: 4 ha



Provincial Agricultural Land Commission
Application: W-36609
Resolution # 164/2008

N.E. 1/4 SEC. 16