



**Agricultural Land Commission**  
133-4940 Canada Way  
Burnaby, British Columbia V5G 4K6  
Tel: 604 660-7000  
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www.alc.gov.bc.ca

November 3, 2006

Reply to the attention of Simone Rivers  
ALC File: #W - 36937

Scot MacLise  
Ministry of Transportation  
213 - 1011 4<sup>th</sup> Avenue  
Prince George, B.C. - V2L 3H9

Dear Mr. MacLise:

Re: Application for Transportation Corridor use in the Agricultural Land Reserve.

Please find attached the Minutes of Resolution #503/2006 outlining the Commission's decision as it relates to the above noted application. It is your responsibility to notify the land owner accordingly.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

Erik Karlsen, Chair

cc: Peace River Regional District

SBR/lv/Encl.: Minutes  
Sketch Plan

36937d1









**Staff Report**  
**Application # W – 36937**  
**Applicant: Ministry of Transportation & Highways**

**DATE RECEIVED:** September 7, 2006

**DATE PREPARED:** October 3, 2006

**TO:** Chair and Commissioners – North Panel

**FROM:** Simone Rivers, Land Use Planner

**PROPOSAL:** Ministry of Transportation is requesting permission to widen and to develop turning lanes to facilitate traffic flow and improve safety, given current and proposed development in the area.

This application is made pursuant to Section 6 of BC Regulation 171/2002 (*Agricultural Land Reserve Use, Subdivision and Procedure Regulation*).

**BACKGROUND INFORMATION:**

**Local Government:**

Peace River Regional District

**Legal Description of Property:**

PID: 013-618-555

The North East ¼ of Section 2, Township 78, Range 15, W6M, Peace River District, EXCEPT Plans 6245, 8701, 11764, 14658, 18572 and H775

**Location of Property:**

Intersection of Highway 2 & 4 Street in Dawson Creek

**Area Proposed to be Dedicated as Road**

0.24 ha (The entire property is in the ALR).

**Present use of the Property:**

Wheat production and Highway

**Agricultural Capability:**

Data Source: Agricultural Capability Map # 93P/9

The majority of the property is identified as having Primary ratings.

**ATTACHMENTS:**

- Letter describing the proposal (Submitted by the applicants)
- Sketch showing area to be dedicated as road (Submitted by the applicants)
- ALC Context Map - BCGS93P.079 & 93P.080 1:20,000 (Created by ALC Staff)
- Airphoto – BCGS 93P.079 & 93P.080 - 1:10,000 (Created by ALC Staff)

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**END OF REPORT**

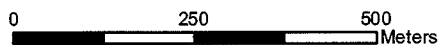
Simone Rivers  
Signature

Oct 3, 2006  
Date



## ALC Context Map

Map Scale: 1:10,000



|                    |                   |
|--------------------|-------------------|
| ALC File#:         | 26-06-36937       |
| Map Sheet #:       | 93P.079 & 93P.080 |
| Regional District: | Peace River       |

