



**Agricultural Land Commission**  
133-4940 Canada Way  
Burnaby, British Columbia V5G 4K6  
Tel: 604-660-7000  
Fax: 604-660-7033  
www.alc.gov.bc.ca

September 22, 2005

Reply to the attention of Simone Magwood

Giesbrecht Dairies Ltd.  
P.O. Box 219  
Prince George, BC – V2L 4S1

Dear Sir/Madam:

**Re: Application #B-36072**  
Part of the south west ¼, DL 1596, Cariboo District  
Part of the north west ¼, DL 1868, Cariboo District

The Provincial Agricultural Land Commission (the "Commission") has now reviewed your application to include the above noted land (38.5 ha) into the Agricultural Land Reserve. The application was submitted pursuant to Section 17(3) of the *Agricultural Land Commission Act* (the "ALC Act").

The Commission writes to advise that it approved the application and the inclusion of the above noted land into the Agricultural Land Reserve. The land is now subject to the *ALC Act* and Regulation. The decision noted above is recorded as Resolution #480/2005 and shown on the attached map.

Please quote your application number in any future correspondence.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in black ink, appearing to read 'Erik Karlsen', is written over a white background.

Erik Karlsen, Chair

cc: Land and Water B.C. 455-1011 4<sup>th</sup> Ave, Prince George, B.C., V2L 3H9  
File: 7408282  
Regional District of Fraser-Fort George (file ALR 1868 and ALR 1596)

SM/lv/Encl.  
36072d1

CITY OF PRINCE GEORGE

PL 19036  
9TU990

PL 26318  
23TU1010

PL 20849  
41TU447

L 1595

BK A

BK A

7406291

7406291

L 1596

L 1596

7406914

QUAR 0236090

L 1540

ALR

BK C

BK A

BK B



WESTLAKE FOREST

L 1868

L 1868

**Subject Property**

BK A

L 1540

BK B

L 1868

L 1868

RW 0391891

L 1869

WESTLAKE FOREST

Provincial Agricultural Land Commission  
Application: D-36072  
Resolution # 480/2005



± 38.5 ha area to be included into the ALR

R

L 1872

L 1872



ALC CONTEXT MAP  
Application # 36072

Map Scale: 1: 20000

ALC File #: 11-05-36072

BCGS Map Sheet #: 93G.076, .086

Regional District: Fraser-Fort George





**Staff Report**  
**Application # N – 36072 – 0**  
**Applicant: Giesbrecht Dairies Ltd**

**DATE PREPARED:** August 24, 2005

**TO:** Chair and Commissioners – North Panel

**FROM:** Simone Magwood, Regional Research Officer

**PROPOSAL:** To include the non-ALR portion of DL 1868 (38.5 ha) into the ALR

This application is made pursuant to section 17(3) of the *Agricultural Land Commission Act*.

**BACKGROUND INFORMATION:**

Approximately 70% of the subject parcel is arable. The applicant owns and farms large adjacent parcels of land. This subject property is a logical extension of his holdings. The entire subject property is 65 ha. 26.5 ha of this land is already part of the ALR.

**Local Government:**

Regional District of Fraser-Fort George

**Legal Description of Property:**

District Lot 1596, Part of the South West 1/4, Cariboo District  
District Lot 1868, Part of the North West 1/4, Cariboo District

**Location of Property:**

East of Blackwater Road, approximately 1.6 km south of the City of Prince George Boundary

**Size of Area to be Included:**

38.5 ha

**Present use of the Property:**

Treed, undeveloped

**Surrounding Land Uses:**

**WEST:** Farm land owned by applicant (ALR)  
**SOUTH:** Treed, undeveloped, BC Hydro right of way (ALR)  
**EAST:** Treed, undeveloped (non-ALR)  
**NORTH:** Treed, undeveloped (non-ALR)

**Agricultural Capability:**

Data Source: Agricultural Capability Map # 93G/15  
The majority of the property is identified as having Secondary ratings.

**Official Community Plan and Designation:**

The Official Community Plan map shows a Ministry of Transportation gravel reserve in the northeast corner of the subject property. According to LWBC, the Ministry has agreed to release only the arable portion within the SW 1/4 of District Lot 1596.

**LOCAL GOVERNMENT RECOMMENDATIONS/COMMENTS:**

The local government supports the inclusion and the other agencies contacted had no concerns.

**STAFF COMMENTS:**

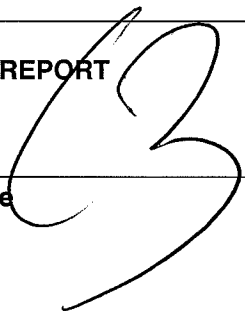
Staff recommends the inclusion be allowed.

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**END OF REPORT**

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**Signature**



**Date**

*August 24/05*