



Agricultural Land Commission

133 – 4940 Canada Way
Burnaby, British Columbia V5G 4K6
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www.alc.gov.bc.ca

2nd October 2012

Reply to the attention of Roger Cheetham
ALC File: #52913

Ward Engineering and Land Surveying
1014 Seventh Street
Nelson, BC
V1L 7C2

Dear Sirs:

Re: Application for Non-Farm Use in the Agricultural Land Reserve (ALR)

Please find attached the Minutes of Resolution #315/2012 outlining the Commission's decision as it relates to the above noted application. As agent, it is your responsibility to notify your client(s) accordingly.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:


Brian Underhill, Executive Director

Enclosure: Minutes of Meeting

cc Robson-Raspberry Improvement District, P.O. Box 209, 2619 Broadwater Road,
Robson, BC, V0G 1X0
Regional District of Central Kootenay(4810-20-A1214J-07591.008)

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PROVINCIAL AGRICULTURAL LAND COMMISSION

Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on 2nd October, 2012 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.

FOR CONSIDERATION

Application #: 52913

(Submitted pursuant to section 20(3) of the *Agricultural Land Commission Act*)

Applicant: Robson-Raspberry Improvement District

Agent: Ward Engineering and Land Surveying Ltd.

Proposal: To upgrade an existing community water system to enable the supply of water to 1500 users and also enable the continuation of a supply of irrigation water to users within the Improvement District boundaries

Legal: PID 016-021-835; Lot 11, District Lot 4598 Kootenay District Plan 795
PID 016-025-261; Lot 12, District Lot 4598 Kootenay District Plan 795, Except Part Included in Reference Plan 102918I and Part included in Plan 5808

Location: South of Pass Creek and north of Castlegar

Background: The proposed extension comprises a 12m.x24m. wood frame water treatment building and a 3mx4 m wood frame pump house which will replace existing facilities that predate the ALR. The location of the proposed buildings is on a narrow strip of land located between steep treed slopes and under shadow much of the year. The CLI agricultural capability ratings are 7: 5MP, 3:6TP, improvable to 4: 4MP, 3:3M, 3:6TR. The facility is urgently needed and the Regional District would appreciate an early decision by the Commission in order that construction can be completed before winter. The Commission has previously approved under Resolution 282/1998 a small utility parcel of .065 ha for a water storage tank (back flush tank for the water intakes and treatment plant) and rights of way for watermain routes and access to all facilities for the Raspberry Improvement District.

Attachments: Extracts from the application and a Google earth image showing the location of the property.

DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)

On June 27, 2011 the Commission delegated decision-making to the CEO by Resolution #016N-2011 (File: 135-45/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following applications may be decided by the CEO.

Criterion 14

Exclusion, subdivision, non-farm use and inclusion applications that are not consistent with any of the existing approved criteria (Criteria 1 - 13) but nonetheless are minor in nature, and in the opinion of the CEO the interests of the Commission would be unaffected by an approval of the application.



PROVINCIAL AGRICULTURAL LAND COMMISSION

DECISION:

After reviewing the entire file material, I, Richard Bullock, Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion # 14 of Resolution #016N/2011 and approve the application on behalf of the Commission.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

RESOLUTION # 315/2012

I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION

A handwritten signature in black ink, appearing to read 'Richard Bullock', is written over a horizontal line. The signature is fluid and cursive in style.

Richard Bullock, Chief Executive Officer