



**Agricultural Land Commission**  
133-4940 Canada Way  
Nanaimo, British Columbia V5G 4K6  
Tel: 604 660-7000  
Fax: 604 660-7033  
www.alc.gov.bc.ca

June 18, 2010

Reply to the attention of Terra Kaethler  
ALC File: 51676

Robert Sanders  
RR #1 Site 1 Comp 1  
2140 Fish Lake W Rd  
Rock Creek, BC  
V0H 1Y0

Dear Mr. Sanders:

**Re: Application to Subdivide land in the Agricultural Land Reserve**

Please find attached the Minutes of Resolution # 2504 outlining the Commission's decision as it relates to the above noted application.

Please send two (2) paper prints of the final survey plans to this office. When the Commission confirms that all conditions have been met, it will authorize the Registrar of Land Titles to accept registration of the plan.

Other approvals may be necessary. Prior to proceeding, the Commission suggests you contact your Local Government.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per:

A handwritten signature in black ink, appearing to read 'Brian Underhill', written over a white background.

Brian Underhill, Executive Director

Enclosure: Minutes/Sketch

cc: Regional District of Kootenay-Boundary, 202-843 Rossland Ave, Trail, B.C. V1R4S8  
(E-320-02596.200)

TK/  
/51676d1



### **Assessment of Impact on Agriculture**

The Commission also assessed the impact of the proposal against the long term goal of preserving agricultural land. The Commission does not believe the proposal would impact existing or potential agricultural use of the subject property or of surrounding lands.

### **Conclusions**

1. That the land under application has limited agricultural capability.
2. That the proposal will not impact agriculture.

### **IT WAS**

**MOVED BY:** Commissioner Mayer

**SECONDED BY:** Commissioner Thibeault

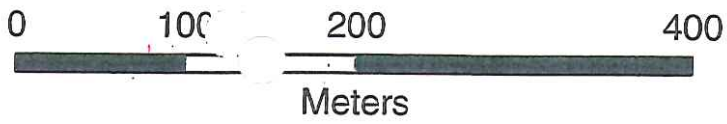
THAT the application be approved.

AND THAT the approval is subject to the following conditions:

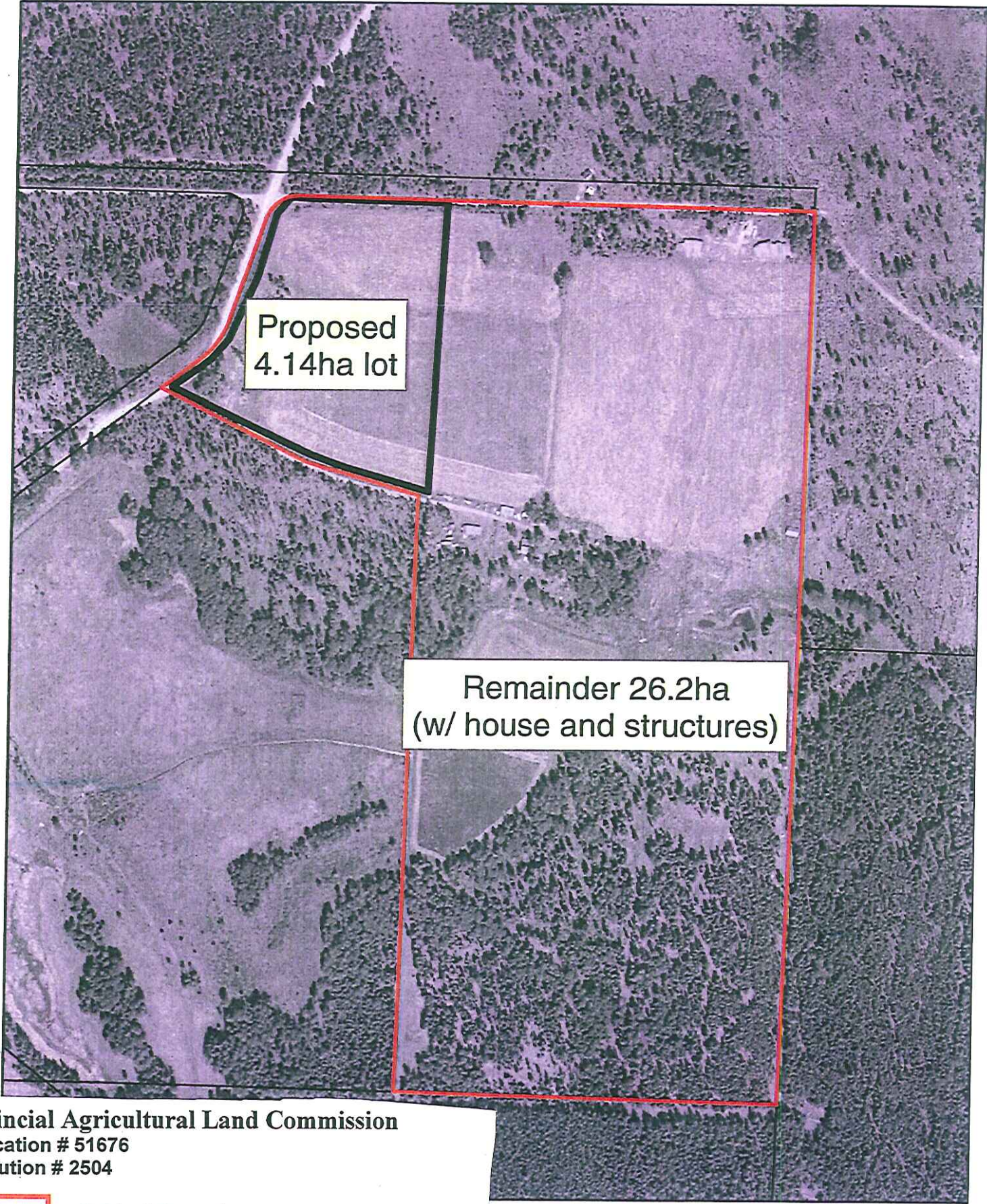
- the subdivision be in substantial compliance with the plan submitted with the application
- the subdivision must be completed within three (3) years from the date of this decision.

### **CARRIED**

**Resolution # 2504**





*Ortho Photo*



Proposed  
4.14ha lot

Remainder 26.2ha  
(w/ house and structures)

Provincial Agricultural Land Commission  
Application # 51676  
Resolution # 2504

-  Subject Property
-  Approximate area of approved subdivision