



Agricultural Land Commission
133-4940 Canada Way
Burnaby, British Columbia V5G 4K6
Tel: 604 660-7000
Fax: 604 660-7033
www.alc.gov.bc.ca

December 17, 2009

Reply to the attention of Simone Rivers
ALC File: 50421

Village of McBride
P.O. Box 519
100 Robson Valley Square
McBride, B.C. V0J 2E0

Dear Sir/Madam:


Re: Application for Transportation Corridor use in the Agricultural Land Reserve

Please find attached the Minutes of Resolution # **1746/2009** outlining the Commission's decision as it relates to the above noted application.

Other approvals may be necessary. Prior to proceeding, the Commission suggests you contact your Local Government.

Yours truly,

PROVINCIAL AGRICULTURAL LAND COMMISSION

Per: 

Erik Karlsen, Chair

Enclosure: Minutes/Sketch Plan

SBR/

/50421d1



Minutes of a meeting held by the Provincial Agricultural Land Commission (the "Commission") on December 17, 2009 at the offices of the Commission located at #133 – 4940 Canada Way, Burnaby, BC.

FOR CONSIDERATION

Application: 50421

(Submitted pursuant to section 6 of BC Regulation #171/2002 (ALR Use, Subdivision and Procedure Regulation))

Applicant: Northland Properties Corp.

Agent: Village of McBride

Proposal: To develop walking trails around the perimeter of the McBride sewage treatment facility, which is located within the ALR.

Property PID: 011-547-634

Description: Lot 1, District Lot 5314, Cariboo District, Plan 17221, Except Plans 17388, 17608, 21072 and PGP36462

Property McBride

Location:

Background: The sewage treatment facility for the Village of McBride is located within the ALR, but has been in operation since prior to the creation of the Agricultural Land Reserve. The Village is proposing to create a series of walking trails along the edge of the facility in conjunction with an upgrading project. It was determined that the facility upgrade did not require an application due to the fact that the facility has been in operation since before the ALR was created. However, the trails required an application to the Commission. They are not located in an agricultural area as they are bordered by the Fraser River, Highway 16 and the village of McBride.

Attachment: Proposal Sketch
ALC Context Map – 1:20,000
Airphoto – 1:10,000

DELEGATION OF DECISION-MAKING TO THE CHIEF EXECUTIVE OFFICER (CEO)

On September 11, 2009 the Commission delegated decision-making to the CEO by Resolution #003N-2009 (File: 135-45/ALC/CEO/APPL). In accordance with section 27 of the *Agricultural Land Commission Act* the Commission has specified that the following application may be decided by the CEO.

Criterion 4

Non-farm use applications made pursuant to section 6 of BC Regulation #171/2002 (ALR Use, Subdivision and Procedure Regulation).

DECISION:

After reviewing the entire file material, I, Erik Karlsen, Chief Executive Officer of the Commission, am satisfied that the proposal is consistent with Criterion # 4 of Resolution #003N/2009 and approve the application on behalf of the Commission.

This decision does not relieve the owner or occupier of the responsibility to comply with applicable Acts, regulations, bylaws of the local government, and decisions and orders of any person or body having jurisdiction over the land under an enactment.

RESOLUTION # 1746 /2009

I CERTIFY THAT THIS IS A TRUE RECORD OF THE DECISION

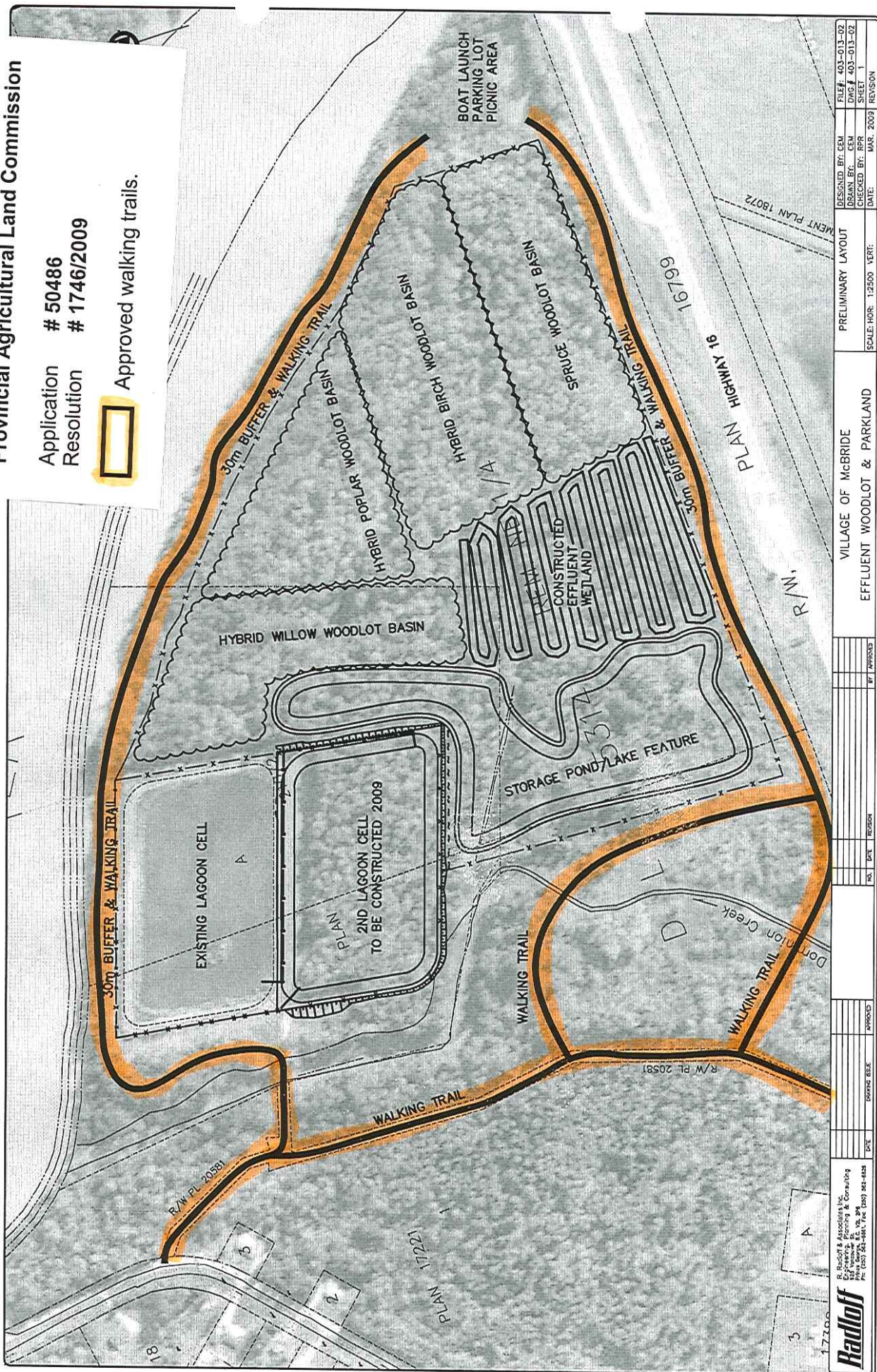
A handwritten signature in black ink, appearing to read "Erik Karlsen", written over a horizontal line.

Erik Karlsen, Chief Executive Officer

Provincial Agricultural Land Commission

Application # 50486
 Resolution # 1746/2009

 Approved walking trails.



<p>Raddloff & Associates Inc. 527 Westside Dr. Port Moody, B.C. V3H 4S6 Tel: (604) 255-4550 Fax: (604) 945-4558</p>		<p>APPROVED _____ DURING B.E.L. DATE _____</p>	
<p>NO. DATE REGION</p>		<p>BY APPROVED</p>	
<p>VILLAGE OF McBRIDE EFFLUENT WOODLOT & PARKLAND</p>		<p>PRELIMINARY LAYOUT</p>	
<p>DESIGNED BY: CEM DRAWN BY: CEM CHECKED BY: RFR DATE: MAR. 2009</p>		<p>FILE#: 03-013-02 DWG #: 03-013-02 SHEET 1</p>	
<p>SCALE: HOR: 1:2500 VERT: _____</p>		<p>DATE: _____ REVISION</p>	